On this the 22nd	day of	May	2017, the	Comm	ssioners' Court, wit	h the follov	ving members being p	resent
•	S 11				C I. I.			
	Roger Harmo	n	-		County Judge	44		
	Rick Bailey	ı	-		Commissioner Pct Commissioner Pct			Approved
	Kenny Howel Jerry D. Strin		-		Commissioner Pct			Abbiosed
	Larry Woolle		-		Commissioner Pct			Commissioners Cou
			-		Commissioner PCL	#4		
The following proceed	ings were ha	d, to-wit:						MAY <b>22</b> 2017
	AS, theretofo	re, on Sep	tember 26,	2016 th	e Court heard and	approved ti	he budget for the year	2017 for
lohnson County, and								
WHEREAS, on similar kind and fund.						d an existing	g budget surplus to a b	oudget of a
The following	transfers to	said budge	et are hereby	autho	rized:			
Department Name:			Ro	ad & Br	ridge Pct. 4		Department #:	6150
TRANSFER FROM:								
ACCOUNT NUMBE	D ALABAT				A CCOLUNIT AULIA ARER			AAAOUINT
					ACCOUNT NUMBER			AMOUNT
Equipment Le	436		-		180-6150-54640-H	<u> </u>		4,000.00
			-			<del></del>		
			-			<del></del>		
			-				***************************************	
			-			<del></del>		
			-					
			_				<u></u>	
			_	TOTA	L TRANSFERRED FF	ROM:	-	\$4,000.00
TRANSFER <u>TO</u> :								
ACCOUNT NUMBE					ACCOUNT NUMBER			AMOUNT
Fees & Service	es		-	0	<u> 180-6150-54000-Н</u>	<u>S</u>		4,000.00
			=					
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			_					
			-					
			-			····		
			-	TO	TAL TRANSFERRED	TO:	_	\$4,000.00
TVDI AAIATIOAL								
EXPLANATION: Budget Shortfall								
oudget Shortran		٠, ,,						
Department Head:							Date:	
							Dute	·
THE COUNTY OF JOHN	SON			RC	OUND DOLLARS ON	LY ·		
	$\overline{}$	ر ہے '	\	-1-4		_		
	X are	to ~	ender 4	ላዩንሶ				
BY:		- 121	- 0001	·~·				
	Roger Har	mon, Count	Judge				•	
Date received by the Cou	nty Judge's Of	fice:			Date	Received b	y Budget Coordinator	<b>:</b>

On this the 22nd d	ay of	May	2017, the C	ommssioners' Court, with the	following members being p	present
R	oger Harmon		_	County Judge		
	ick Bailey		_	Commissioner Pct #1		
	enny Howell		-	Commissioner Pct #2		A
	erry D. Stringe	er	-	Commissioner Pct #3		Approved
	arry Woolley		-	Commissioner Pct #4		Approved Commissioners Court
he following proceeding	ngs were had,	to-wit:				MAY <b>22</b> 2017
THAT WHEREA	S, theretofor	e, on Se	otember 26, 20	16 the Court heard and appro	oved the budget for the year	
WHEREAS, on similar kind and fund.				ers' Court has transferred an ea	xisting budget surplus to a	budget of a
The following t	cransfers to sa	aid budg	et are hereby a	uthorized:		
Department Name:			2491	th District Court	Department #:	4350
FRANSFER <u>FROM</u> :						
ACCOUNT NUMBER				ACCOUNT NUMBER		AMOUNT
Fees & Service	es			0100-4350-54000-AJ	<del>_</del>	1,000.00
·						
			_			
			-			
•						
	<del></del>					
				TOTAL TRANSFERRED FROM:		\$1,000.00
TRANSFER TO:					<del></del>	
10000 EN 10.						
ACCOUNT NUMBER	NAME			ACCOUNT NUMBER		AMOUNT
						1,000.00
Investigation Exp	ense			0100-4350-55840-AJ	<del></del>	1,000.00
	<del></del>					
<del></del>	<del> </del>			<u> </u>		
			<u> </u>			
				TOTAL TRANSFERRED TO:	<u></u>	\$1,000.00
EXPLANATION:						
o cover budget shorta	ge	· · · · · · · · · · · · · · · · · · ·				
				, , , , , , , , , , , , , , , , , , , ,		
Department Head:	·		· · · · · · · · · · · · · · · · · · ·		Date:	
THE COLINITY OF IOUNG	ON			BOTIND DOLLARS OFFI		
THE COUNTY OF JOHNS			. \	ROUND DOLLARS ONLY		
	< K _	_	#1			•
	7,00	fur a	wass # te	MEN )		
BY:			5554			
	Roger Harm	on, Coun	ty Judge			
•						
Date received by the Cour	nty Judge's Offic	ce: _		Date Recei	ived by Budget Coordinator	:

On this the	22nd	day of	May	2017, the Co	mmssioners' Court, with the foll	lowing members being pres	ent
		Roger Harr Rick Bailey Kenny How Jerry D. Str Larry Wool	vell inger	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Cour
The following	g procee				Commissioner PCL #4		
				ntember 26 201	6 the Court beard and annual	laha hudasa farahar sa as	MAY <b>22</b> 2017
Johnson Cou	nty, and	erio, ancietà	, on se	oceniber 20, 201	6 the Court heard and approved	the budget for the year 20	11/ for
WHI similar kind a	EREAS, o	on proper ap d. The trans	plication, th fer does not	e Commissioner increase the tot	s' Court has transferred an exist al of the budget.	ing budget surplus to a bud	get of a
The	followin	g transfers t	o said budge	et are hereby au	thorized:		
Department l	Name:	•	· · · · · · · · · · · · · · · · · · ·	Const	able Precinct 1	Department #:	5500
TRANSFER <u>F</u>	ROM:						
ACCOUNT					ACCOUNT NUMBER		AMOUNT
	es & Tub		_		0100-5500-54450-LE		663.00
Fees	s & Serv	ices	_		0100-5500-54000-LE		100.00
			<del>-</del>				
			<del>-</del>	****			
RANSFER <u>TO</u>	<u>)</u> :			T	OTAL TRANSFERRED FROM:		\$763.00
ACCOUNT	- NUMBI	FR NAMF			ACCOUNT NUMBER		ASAOUSIT
Vehicle Rep					0100-5500-54500-LE		AMOUNT 763.00
			_	·····			
			_				
			<del></del>	<del></del>			
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					TOTAL TRANSFERRED TO:		\$763.00
XPLANATION							
o remove an	d replac	e emergenc	y equipmen	t from one patro	ol vehicle to another		
epartment H	lead:					Date:	
HE COUNTY	OF JOHN	ISON			ROUND DOLLARS ONLY		
	_	$\overline{}$	٠, ا	\			
Y:	_	None III	to my	4 come	<del>n)</del>		
		_	rmon, Count	y Juage			
ate received b	y the Cou	unty Judge's (	Office:		Date Received	by Budget Coordinator:	

On this the	22nd	day of	May	2017, the Com	mssioners' Court, with the foll	owing members being pr	esent
		Dogor Horn			Caumbo ludas		
		Roger Harn Rick Bailey	ion	<u>-</u>	County Judge Commissioner Pct #1		
		Kenny How	ell	-	Commissioner Pct #2		Annroyad
		Jerry D. Stri		_	Commissioner Pct #3		Approved
		Larry Wool	-	-	Commissioner Pct #4		Commissioners Court
The following	g procee	dings were h	nad, to-wit:				MAY <b>22</b> 2017
TUA	T WHED	EAS therete	fore on Se	ntombor 26 2016	the Court beard and approved	the budget for the week	
Johnson Cou			, ,	ptember 20, 2016	the Court heard and approved	the budget for the year 2	2017 for
				e Commissioners' increase the total	Court has transferred an existing of the budget.	ing budget surplus to a bu	udget of a
The	followin	ng transfers t	o said budg	et are hereby auth	oorized:		
Department	Name:			Dist	rict Court	Department #:	4370
TRANSFER <u>F</u>	ROM:						
ACCOUN <sup>-</sup>	T NUMB	SER NAME			ACCOUNT NUMBER		AMOUNT
Fee	s & Serv	vices			0100-4370-54000-AJ		1,600.00
			_				
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i			_				
			-	<del></del>		<del>,,,,,,,</del>	
			<del>-</del> 			<del></del>	
				TO	TAL TRANSFERRED FROM:		\$1,600.00
TRANSFER <u>T</u>	<u>o</u> :						
VCCOTIN.	T NILIMAR	ER NAME			ACCOUNT NUMBER		ANACHINIT
	ice Supp				ACCOUNT NUMBER 0100-4370-53110-AJ		AMOUNT 1,500.00
	ry Exper		-	<del></del>	0100-4370-53025-AJ		100.00
			<del>-</del> -				
····			<del>_</del>			_	
			-	<del></del>	· · · · · · · · · · · · · · · · · · ·		
• • • • • • • •			_				
· · · · · · · · · · · · · · · · · · ·			_	<del></del>	OTAL TRANSFERRED TO:		\$1,600.00
EXPLANATIO	N:						
o cover bud		tage					
				······································	weeker was a second of the sec	· · · · · · · · · · · · · · · · · · ·	
Department i	Head:					Date:	
THE COUNTY	OF JOH	NSON		<u>.</u>	ROUND DOLLARS ONLY		
	(	X.	an d	Human	m )		
BY:		Roger Ha	armon, Coun	ty Judge			
		_	•	:, :== <b>Q</b> =			
Date received l	by the Co	unty Judge's (	Office:	····	Date Received	by Budget Coordinator:	

On this the 22nd	day of N	May 20:	17, the Commssioners' Court, with the follo	owing members being prese	ent
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley		<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approve Commissioners Co
The following proceed	dings were had, t	o-wit:			MAY <b>22</b> 2017
THAT WHERI Johnson County, and	EAS, theretofore,	on Septemb	er 26, 2016 the Court heard and approved	the budget for the year 20	17 for
			missioners' Court has transferred an existi se the total of the budget.	ing budget surplus to a budg	get of a
The following	g transfers to said	d budget are	hereby authorized:		
Department Name:			General District Court	Department #:	4340
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBI Fees & Servi			ACCOUNT NUMBER 9390-4340-54000-AJ		AMOUNT 800.00
TRANSFER <u>TO</u> :			TOTAL TRANSFERRED FROM:		\$800.00
ACCOUNT NUMBE Equipment Repair			ACCOUNT NUMBER 9390-4340-53440-AJ		AMOUNT 800.00
	· · · · · · · · · · · · · · · · · · ·		TOTAL TRANSFERRED TO:		\$800.00
EXPLANATION: To cover budget short	age - Indigent Do	efense WiFi S	ystem		
Department Head:				Date:	
THE COUNTY OF JOHN	ISON		ROUND DOLLARS ONLY		
BY:	Roger Harmon	n, County Judge	4 armon		
Date received by the Cou	unty Judge's Office	:	Date Received	by Budget Coordinator:	



Department Name:	PRECINCT 1		a .	
Seminar Name:	95 <sup>TH</sup> ANNUAL COUNTY JUD	GES & COMMISSIO	NERS CONFERENCE	
Purpose:	CONTINUING EDUCATION			
Place:	CORPUS CHRISTI			
Date:	SEPTEMBER 25-28, 2017			
Who Will Be Attendi RICK BAILEY	ng:			
·				
This Training	/ Seminar is necessary for the fol	llowing reasons:		
X Required con	tinuing education	Job training		
Improve	work performance	Required certification		
Attach Regist	ration Form and Complete the fo	ollowing information:		
Amount of regis	tration \$ 225.00 Date	registration is due 8//201	7	
Return ch	eck to department head			
X Request Treas	surer to mail check with registration			
If an advance is	requested, attach a completed Johnso	n County Travel Form.		
Deptartment Head S	ignature:			
*SEND FORM	A TO COUNTY JUDGE'S OFF	ICE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:	
APPROVED B	Y COMMISSIONER'S COURT: _	MAY 22 2017	DATE:	

# ORIGINAL Training / Seminar Approval Form

Department Name:	18th District Court		
Seminar Name:	2017 TCRA Annual Convention		
Purpose:	Continuing Education		
Place:	Fort Worth, Texas		
Date:	June 29 - July 2, 2017		
Who Will Be Attendi Renee Hall	ing:		
This Training	/ Seminar is necessary for the follow	wing reasons:	
XXXX Require	ed continuing education	Job training	
Improve	work performance	Required certificat	ion
Attach Registr	ration Form and Complete the follo	owing information:	
Amount of regis	eck to department head  Treasurer to mail check with registration	gistration is due June 11 pay reg	istration and
		1 1000 cr	Form after convention
If an advance is	requested, attach a completed Johnson C	County Travel Form.	X
Deptartment Head Si	ignature: Church		·
*SEND FORM	A TO COUNTY JUDGE'S OFFICE	E*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:
		Commissioners Cau	T .
APPROVED B	Y COMMISSIONER'S COURT:	MAY 2 2 2017	DATE:

# OMGINAL Training / Seminar Approval Form

Department Name:	413 <sup>TH</sup> DISTRICT COURT						
Seminar Name:	2017 TCRA ANNUAL CONVENTION						
Purpose:							
Place:	FORT WORTH, TEXAS						
Date:	JUNE 29 - JULY 2, 2017						
Who Will Be Attendi PAMELA WAITS	O .						
This Training	/ Seminar is necessary for the fo	llowing reasons:					
X Require	d continuing education	Job training					
X Improve	e work performance	Required certificati	on				
Attach Regist	ration Form and Complete the f	ollowing information:					
Amount of regis	stration \$ 350.00 Date	e registration is due JUNE	9, 2017				
X attn: Pamela	Return check to department head						
Request T	reasurer to mail check with registrati	on					
If an advance is	requested, attach a completed Johnson	on County Travel Form.					
Deptartment Head Signature: WBoswork							
*SEND FORM TO COUNTY JUDGE'S OFFICE*							
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _	MAY <b>22</b> 2017	DATE:				

ORIGINAL

# Training / Seminar Approval Form MAY 15'17 AM 11:19

Department Name:	County Court At Law No.	2			
Seminar Name:	2017 TCRA Annual Conve	ention			
Purpose:	Training				
Place:	Fort Worth, Texas				
Date:	June 29, 2017 - July 2, 201	7			
Who Will Be Attendi Karen Jones	ing:				
This Training	/ Seminar is necessary for the	he following reasons:			
X Required con	tinuing education	X Job training			
X Improve work	k performance	X Required certification			
Attach Registr	ration Form and Complete	the following information:			
Amount of regis	stration \$ \$350.00	Date registration is du	ne June 9, 2017		
Return che	eck to department head				
XX Request 7	Treasurer to mail check with reg	istration			
If an advance is	requested, attach a completed Jo	ohnson County Travel Form.			
Deptartment Head Signature:					
*SEND FORM	A TO COUNTY JUDGE'S	OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFI		DATE:		
ADDOLES	V COLD GOODS TO SEE	Commissioners Cou			
APPROVED B	Y COMMISSIONER'S COUR	T: <u>MAY <b>2 2</b> 2017</u>	DATE:		

## **ORIGINAL**

Department Name:	Justice of the Peace #2					
Seminar Name:	Judgements 101, Court Financial Management Best Practices & State Court Costs to State Reporting					
Purpose:	Management Training to Improve Court Financial Processes to help improve Collection of Outstanding Fines and Fees through audit control process.					
Place:	South Pradre Island Municpal Court, Sourt Padre Island Texas					
Date:	June 19, 2017					
<b>Who Will Be Attend</b> Nikole Ashley	ing:					
This Training	y Seminar is necessary for t	he following reasons:				
Require	d continuing education	x Job training				
x Improve wor	k performance	Required certification	1			
Attach Regist	ration Form and Complete	the following informatio	<u>n:</u>			
Amount of regi	stration \$\$0.00-Free Class for 0	Court Supervisors	Date registration is due			
Return ch	neck to department head					
Request 1	Treasurer to mail check with reg	istration				
If an advance is	requested, attach a completed J	ohnson County Proved Form	ı.			
Deptartment Head S	ignature: Judge Jeff Mon	nk Allen				
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*				
RECEIVED B	SY COUNTY JUDGE'S OFF	ICE Commissioners	Court			
APPROVED E	SY COMMISSIONER'S COUF					

## ORIGINAL

Department Name:	Constable Precinct One						
Seminar Name:	Legislative Update 3185						
Purpose:	Training						
Place:	Granbury						
Date:	08/21/2017						
Who Will Be Attendi Matt Wylie	ing:	Jeff Runnels					
Hoby Wright		Josh Hay					
	This Training/ Seminar is necessary for the following reasons:						
x Required com	tinuing education	Job training					
Improve work performance		Required certification					
Attach Regist	ration Form and Complete the fe	ollowing information:					
Amount of regis	stration \$ 150 ea total \$600	Date registration is due					
Return ch	eck to department head						
XRequest Treas	urer to mail check with registration						
If an advance is	requested, attach a completed Johnso	n County Travel Form.					
Deptartment Head Signature: Math 13 de							
*SEND FORM TO COUNTY JUDGE'S OFFICE*							
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court DATE:					
APPROVED B	Y COMMISSIONER'S COURT:	MAY <b>2 2</b> 2017 DATE:					

## OMIGINAL Training / Seminar Approval Form

Department Name:	Tax Office					
Seminar Name:	Tax Assessor-Collectors Association of Texas Conference					
Purpose:	Training, Continuing Education	on Hours				
Place:	Houston					
Date:	6/4/17 thru 6/8/17					
Who Will Be Attendi Scott Porter	ing:					
This Training	/ Seminar is necessary for the fo	ollowing reasons:				
x Required	continuing education x	Job training				
x Improve v	work performance	Required certification	ı			
Attach Registr	ration Form and Complete the f	following information:				
Amount of regis	stration \$ 225.00 Date	e registration is due 6/4/17				
Return ch	eck to department head					
x Request 7	Freasurer to mail check with registrate	tion				
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature: J. Soft Port						
*SEND FORM TO COUNTY JUDGE'S OFFICE*						
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:			
APPROVED B	Y COMMISSIONER'S COURT: _	MAY 22 2017	DATE:			

# MIGINAL

Department Name:	Auditor		
Seminar Name:	TJJD Budget Workshop		
Purpose:	State requirements for Juvenile budgeting		
Place:	Austin, Texas		
Date:	August 1-2, 2017		
Who Will Be Attendi Barb Huneidi	ling:		
This Training	g/ Seminar is necessary for the following reasons:		
Required	ed continuing education x Job training		
x Improve work	rk performance Required certification		
Attach Regist	tration Form and Complete the following information:		
Amount of regis	istration \$ 75.00 Date registration is due 7/9/17		
Return che	heck to department head		
x Request 7	Treasurer to mail check with registration		
If an advance is	s requested, attach a completed Johnson County Travel Form.		
Deptartment Head Signature: J. R. Kirkpatrick			
*SEND FORM	M TO COUNTY JUDGE'S OFFICE*		
RECEIVED B	BY COUNTY JUDGE'S OFFICE  Commissioners Court	DATE:	
APPROVED B	BY COMMISSIONER'S COURT: MAY 2 2 2017	DATE:	

Department Name:	Purchasing			780000000000000000000000000000000000000
Seminar Name:	Basic Public Purchasi	ing	<u>.</u>	
Purpose:	Training			
Place:	Austin, TX			
Date:	5/23/17-5/24/17			
Who Will Be Attendi Austin Wells	ing:			
782				
This Training	/ Seminar is necessary	for the following reas	ons:	
Required	d continuing education	X Job training		
Improve work performance		Require	d certification	
Attach Regist	ration Form and Comp	lete the following info	ormation:	
Amount of regis	stration \$ 435.00	Date registration i	s due	
Return ch	eck to department head			
X Request Trea	surer to mail check with re	egistration		
If an advance is	requested, attach a comple	eted Johnson County Tra-	vel Form.	
Deptartment Head S	ignature:	Raph mc	Pra	
*QFND FOD	M TO COUNTY JUDG	E'C AFFICE+		
~SEMU FURN	A TO COUNTY JUDG	e s office*		
RECEIVED B	Y COUNTY JUDGE'S	OFFICE	DATE:	
			sioners Court	· · · · · · · · · · · · · · · · · · ·
APPROVED B	Y COMMISSIONER'S C	OURT: MAY	2 2 2017 DATE:	

Department Name:	Extension/251		
Seminar Name:	TAE4-HA Annual Con	nference	
Purpose:	Job Training		
Place:	Lubbock, TX		
Date:	8/01/17 - 8/04/17		
Who Will Be Attendi Kristen Clark, CEA	•		
This Training	/ Seminar is necessary f	or the following reasons:	
	l continuing education	xx Job training	
•	· ·	-	
Improve	work performance	Required certific	ation
Attach Regist	ration Form and Compl	lete the following information	<u>n:</u>
Amount of regis	stration \$0	Date registration is due	
Return check	to department head		
Request Trea	asurer to mail check with re	egistration	
If an advance is	requested, attach a complet	ed Johnson County Travel Form	
Deptartment Head S	ignature: <u>Kristen Cla</u>	rk	
*SEND FORM	M TO COUNTY JUDGI	E'S OFFICE*	
RECEIVED B	Y COUNTY JUDGE'S C	OFFICE	DATE:
		Commissioners Court	
APPROVED B	Y COMMISSIONER'S CO	OURT:	DATE:

## MIGINAL

#### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office	
Seminar Name:	Robbery Investigators of Texas (RIOT) Conference	
Purpose:	Violent crimes have increased in many areas across the U.S. Collaboration has never been more important between law enforcement and the private sector. The 2017 Texas Robbery Conference is a 2½ days of dynamic classroom training presented by nationally renowned instructors. The Texas Robbery Conference provides investigative training for law enforcement and corporate security while promoting the value of partnerships. Conference attendees will include local, state and federal law enforcement officers, along with analysts and prosecutors. Registration is open to corporate security professionals of financial institutions, jewelry stores, pharmacies and other retail establishments.	
Place:	Fort Worth, Texas	
Date:	August 16-18, 2017	
Who Will Be Attendi Jay Kniffen	Garritt Bennett	
This Training	/ Seminar is necessary for the following reasons:	
Required	d continuing education XX Job training	
XX Improve we	ork performance Required certification	
Attach Regist	ration Form and Complete the following information:	
Amount of registration \$ 250.00 Date registration is due ASAP		
Return check	to department head	
Request Treas	urer to mail check with registration	
If an advance is	requested, attach a completed Johnson County Travel Form.	
Deptartment Head S	ignature: By Direction, Dr. Anna Grandlemners Court	
	MAY 22 2017	

\*SEND FORM TO COUNTY JUDGE'S OFFICE\*

## ORIGINAL Training / Seminar Approval Form

Department Name:	Sheriff's Office		
Seminar Name:	Exterior Response to Active Shooter Events (ERASE) Train the Trainer		
Purpose:	encounter. It addresses an exterior armed aggi selection, vehicle ambu officer/citizen down re- emergency vehicle cris found it to be physicall able to walk moderate	I to prepare first responders for an open-air active shooter is a wide range of tactics and techniques when addressing ressor. This hands on course will cover equipment ashes, medical emergencies, vehicle and dismounted scue, individual/ team movement techniques, and is response. Some participants attending this course have by challenging. Officers attending this course should be distances, jog, kneel, crawl, and lift moderate weight. This is routinely conducted during inclement weather	
Place:	Georgetown, TX		
Date:	September 25-29, 2017	,	
<b>Vho Will Be Attendi</b> Bryan Henry	ng:	Garritt Bennett	
Ken Bartlett		Lanny Boone	
Marshall Whitlock	ζ	Miguel Torres	
This Training	/ Seminar is necessary fo	or the following reasons:	
Required	continuing education	XX Job training	
XX Improve wo	ork performance	Required certification	
Attach Registr	ration Form and Comple	ete the following information:	
Amount of regis	tration \$ 0.00	Date registration is due N/A	
Return check t	to department head		
Request Treas	urer to mail check with regis	stration	
If an advance is	requested, attach a complete	ed Johnson County Travel Form.  Commissioners Court	
Deptartment Head S	Signature: By Direction	n, Dr. Anna Goodloe MAY 22 2017	